



**University of Rajasthan
Jaipur**

SYLLABUS

M.A. PHILOSOPHY

Semester Scheme

I & II Semester - 2018-2019

III & IV Semester - 2019-2020

1A

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Course Structure

The course comprises of four Semesters, two semesters in each year. Each Semester is of 36 Credits. The Credit Courses have been classified under Compulsory Core Course and Elective Core Course category. Each of the paper under these categories is of 06 credits. Students are required to choose any three courses in each semester, from Elective Core Course category. In each semester three courses are from Compulsory Core Course category. Earning all CCC credits for accumulation of the prescribed minimum credit with grade E or higher grade in each CCC shall be binding. The final CGPA shall be worked out on the basis of best performance in minimum credit required for award of degree in various courses including all CCC Credit Courses. The maximum period for accumulation of the credit for Award of Master's Degree will be 4 years.

Abbreviations:

CCC: Compulsory Core Course; ECC: Elective Core Course; EoSE: End of Semester Examination; CA: Continuous Assessment; ST: Sessional Test; L: Lecture; T: Tutorial including exercises-correction, correction of home assignments etc.; V: Visiting & Consulting libraries and other sources for preparing reading materials; P: Presentation of Papers, discussions etc.

Examination Structure: EoSE: End of Semester Exam and CA.

CA- Internal Assessment (30 marks): Comprises of assessment of students' performance on the basis of attendance and attentiveness of students in class lectures, class room participation and discussions, quiz, home assignment, paper presentation, term paper, library visits including online reading material collection, and Sessional Test (ST) comprises of written examination (70 marks).

Contact Hours:

L: Lecture, T: Tutorial including exercise- correction, correction of home assignment, skill development in writing answers, participation and attentiveness of students in the class lectures. V: Visiting & Consulting libraries including other sources for preparing reading materials. P: Presentation of Papers, discussions, debate, quiz on topics covered including reporting of the work consulted in library and on websites.

Semester-Wise Details of Course Structure

The details of the courses for all four semesters are given below with Subject Code, Title, Course Category. Credits of Course, Contact Hours per week and EoSE Duration:

S. No	Subject Code	Course Title	Course Category	Credits	Contact Hours Per Week				EoSE Duration (Hrs.)
					L	T	V	P	
FIRST SEMESTER									
CCC- Compulsory Core Courses PHI 101 to PHI 103									
1.	PHI 101	Indian Philosophy- I	CCC	6	4	1	1	1	3 hrs.
2.	PHI 102	Western Philosophy -I	CCC	6	4	1	1	1	3 hrs.
3.	PHI 103	Western & Indian Logic-I	CCC	6	4	1	1	1	3 hrs.
ECC- Elective Core Courses (PHI A01 to PHI A06) Students are required to choose any three papers out of 06 Elective Core Courses									
1.	PHI A01	Samkara Advaita Vedanta	ECC	6	4	1	1	1	3 hrs.
2.	PHI A02	Western Political Philosophy	ECC	6	4	1	1	1	3 hrs.
3.	PHI A03	Philosophy of Language (Western)	ECC	6	4	1	1	1	3 hrs.
4.	PHI A04	Emerging Trends of Thought	ECC	6	4	1	1	1	3 hrs.
5.	PHI A05	Philosophy of Religion	ECC	6	4	1	1	1	3 hrs.
6.	PHI A06	Daya Krishna Dristi	ECC	6	4	1	1	1	3 hrs.
SECOND SEMESTER									
CCC- Compulsory Core Courses PHI 201 to PHI 203									
1.	PHI 201	Indian Philosophy- II	CCC	6	4	1	1	1	3 hrs.
2.	PHI 202	Western Philosophy -II	CCC	6	4	1	1	1	3 hrs.
3.	PHI 203	Western & Indian Logic-II	CCC	6	4	1	1	1	3 hrs.
ECC- Elective Core Courses (PHI B01 to PHI B06) Students are required to choose any three papers out of 06 Elective Core Courses									
3.	PHI B01	Buddhism	ECC	6	4	1	1	1	3 hrs.
4.	PHI B02	Social and Cultural Philosophy (Indian and Western)	ECC	6	4	1	1	1	3 hrs.
5.	PHI B03	Philosophy of Science	ECC	6	4	1	1	1	3 hrs.

16.	PHI 301	Yoga Darshana	ECC	6	4	1	1	1	3 hrs.
17.	PHI B05	Indian Political Philosophy	ECC	6	4	1	1	1	3 hrs.
18.	PHI B06	Philosophy of Art	ECC	6	4	1	1	1	3 hrs.

THIRD SEMESTER

CCC- Compulsory Core Courses PHI 301 to PHI 303

19.	PHI 301	Contemporary Western Philosophy- I	CCC	6	4	1	1	1	3 hrs.
20.	PHI 302	Contemporary Indian Philosophy -I	CCC	6	4	1	1	1	3 hrs.
21.	PHI 303	Indian Ethics	CCC	6	4	1	1	1	3 hrs.

ECC- Elective Core Courses (PHI C01 to PHI C06) Students are required to choose any three papers out of 06 Elective Core Courses

22.	PHI C01	Nyaya-Vaisesika Darshana	ECC	6	4	1	1	1	3 hrs.
23.	PHI C02	Philosophy of History	ECC	6	4	1	1	1	3 hrs.
24.	PHI C03	Problems in Western Epistemology	ECC	6	4	1	1	1	3 hrs.
25.	PHI C04	Vaisnava Vedanta	ECC	6	4	1	1	1	3 hrs.
26.	PHI C05	Indian Philosophy of Language	ECC	6	4	1	1	1	3 hrs.
27.	PHI C06	Philosophical Logic	ECC	6	4	1	1	1	3 hrs.

FOURTH SEMESTER

CCC- Compulsory Core Courses PHI 401 to PHI 403

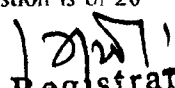
28.	PHI 401	Contemporary Western Philosophy- II	CCC	6	4	1	1	1	3 hrs.
29.	PHI 402	Contemporary Indian Philosophy - II	CCC	6	4	1	1	1	3 hrs.
30.	PHI 403	Western Ethics	CCC	6	4	1	1	1	3 hrs.

ECC- Elective Core Courses (PHI D01 to PHI D06) Students are required to choose any three papers out of 06 Elective Core Courses

31.	PHI D01	Philosophy of Law	ECC	6	6	1	1	1	3 hrs.
32.	PHI D02	Applied Ethics	ECC	6	6	1	1	1	3 hrs.
33.	PHI D03	Philosophy of Upanisads	ECC	6	6	1	1	1	3 hrs.
34.	PHI D04	Saiva-Sakta Darshana	ECC	6	6	1	1	1	3 hrs.
35.	PHI D05	Jainism	ECC	6	6	1	1	1	3 hrs.
36.	PHI D06	Existentialism	ECC	6	6	1	1	1	3 hrs.
37.	PHI D07	Post-Modernism and Hermeneutics	ECC	6	6	1	1	1	3 hrs.
39.	PHI D08	Philosophy of Mind	ECC	6	6	1	1	1	3 hrs.

M.A. PHILOSOPHY

- The End of Semester Exam (EoSE) will be of 3 hours duration. Each theory paper shall carry 100 marks and shall be divided into two parts.
- Part 'A' of paper shall contain 10 Short Answer Questions, each of 2 marks. These questions are based on understanding of concepts and are definitional and informative in nature. The word limit of each question is 50.
- Part 'B' of paper shall consist of 4 Essay type questions with internal choice. Each question is of 20 marks and comparative, analytical and evaluative in nature.


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SEMESTER-I

PHI 101: Indian Philosophy- I

(A) Nature of Reality:

- (1) The criteria to distinguish between real and unreal
- (2) Theory of reality according to: (a) Charvaka. (b) Jainism: Nature and Kinds of *Dravya* (c) Buddhism: Nature and kinds of dharma according to Sarvastivada, Sunyavada, Vijnanvada (d) Sankhya-Yoga: concepts of *Purush, Prakriti* and their relationship; Creation (e) Nyaya-Vaisesika: Seven Categories (f) Samkara: *Brahman, Maya, Jiva, Jagat*. (g) Ramanuja: *Brahman, Jiva, Jagat*

(B) Causation:

- (1) Problem of causation
- (2) Nature of cause and its different kinds
- (3) The positions of Nyaya, Buddhism, Sankhya and Samkara

(C) Self:

- (1) Nature of self
- (2) Proofs for the existence of self and their examination: (a) Agency argument. (b) Personal Identity argument
- (c) Substratum argument. (d) Pre-suppositional argument
- (3) Self: (a) One or Many? (b) Atomic, all pervasive or dimensional? (c) As knower, enjoyer, actor
- (4) Empirical and Transcendental self

(D) Action and Liberation:

- (1) The nature and cause of bondage
- (2) *Moksha* as summum bonum
- (3) Nature & path of *Moksha* according to Nyaya-Vaisesika, Sankhya -Yoga, Jainism, Buddhism, Samkara, Ramanuja
- (4) The concept of man in Indian Tradition, *Karmavada* and *Samsaravada*

Books Recommended:

- (1) Madhavacharya: *Sarva Darshan Samgraha* (Chowkhamba, Vidya Bhawan, Varanasi, 1964)
Chapters 1 to 5: Charvaka, Buddhists, Arhata and Ramanuja Darshan
Chapters 10 to 12: Aulukya Akshapada and Jainini Darshan
- (2) Brij Narain Sharma: *Bhartiya Darshan mein Anumana*, Madhya Pradesh Hindi Granth Academy, Bhopal, 1973.
- (3) D.M. Dutta: *Six Ways of Knowing*, George Allen and Kegan Paul London, 1932.
- (4) G.P. Bhatta: *Epistemology of Bhatta School of Purva-Mimansa*, Chowkhamba, Varanasi, 1962.
- (5) K.D. Bhattacharya: *Recent Indian Philosophy*
- (6) K.H. Potter: *Presuppositions of Indian Philosophies*
- (7) M. Hiriyanna: *Indian Philosophical Studies*
- (8) M. Hiriyanna: *Outlines of Indian Philosophy*
- (9) Ninian Smart: *Doctrine and Argument in Indian Philosophy*
- (10) R.C. Pandey: *The Problem of Meaning in Indian Philosophy*
- (11) S.C. Chatterji: *Nyaya Theory of Knowledge*, Calcutta University Press, Calcutta, 1950.
- (12) S. Kunhan Raja: *Fundamental Problems of Indian Philosophy*
- (13) नन्द किशोर शर्मा: भारतीय दार्शनिक समस्यार्थ, रावस्वाम हिन्दी ग्रन्थ अकादमी, बनपुर
- (14) बट्टि- भारतीय दार्शनिक निबन्ध- मध्यप्रदेश हिन्दी ग्रन्थ अकादमी, भोपाल
- (15) नन्द किशोर देवराज, (सं)- भारतीय दर्शन, उत्तर प्रदेश हिन्दी संस्थान

PHI 102: Western Philosophy -I

1. Early Greek Philosophy:

Matter (Milesians) and Form (Pythagoras)

2. Being (Parmenides) and Becoming (Heraclitus).

3. Contributions made by Pluralists. Importance of Anaxagoras

4. Protagoras – Homo Mensura, its ethical and epistemological implications

5. Socrates- Contribution to Ethics and Epistemology

6. Plato – Theory of Knowledge and Theory of Ideas

7. Aristotle – Critique of Platonic Idealism, Causation, Form and Matter

8. Plotinus – the One, intellect and soul

9. Medieval age- Scholasticism: Contributions of Augustine, Anselm and Aquinas to theology.

Their views on God, arguments for God's existence, world and soul

10. Genesis and characteristics of modern age and modern philosophy: historical and scientific factors

A) Descartes- Method, Cogito, God, Dualism

B) Spinoza - Substance, Attributes, Modes, God

C) Leibniz- Monadology

Books suggested:

1. Plato: Republic (hindi translation by R.S.Bhatnagar published from DK Printworld)
2. Descartes: Discourse on the Method (hindi translation, " Darshan Paddhati Par Varta", Uttar Pradesh Hindi Sansthan)

3. Any one of the following:

Frank Thilly and L. Wood: *A History of Philosophy*. CPH, Allahabad. Russell: *A History of Western Philosophy*, Simon and Schuster, inc. Copieston: *A History of Philosophy*, Newman Press (Relevant volumes & chapters)

4. Any one of the following:

Dayakrishna(ed): *Pashchatya Darshan* (Rajasthan Hindi Granth Academy).

Jagdish Sabaya Srivastava: *Greek Evam Madhyayugin Darshan Ka Vajjanika Itihaas, Adhunka Darshana Ka Vajjanika Itihaas*, (Kitab Mahal)

PHI 103: Western & Indian Logic-I

1. Propositional Logic:

(i) Meaning and nature of Logic, Symbolic Logic

(ii) Nature and need of formal language

(iii) Sentential connectives: Truth-functional, non-truth functional connectives, Example of Parentheses-free notation; Shaffer's Dagger and Stroke Connectives, and inter-definability of connectives

(iv) Defining and determining tautology, contradiction, tautological-implication and equivalence using truth-tables

(v) Criteria of inference and sentential interpretation. Rules for derivation. Proof /derivation for validity

(vi) Sentential Interpretation for invalidity and inconsistency

2. Nyaya-Vaisesika:

(i) Definition of Inferential Cognition (*anumiti*) and Inference (*anumana-pramana*)

(ii) Characterization of *Sad-hetu*, *Hetvabhava* and its types

(iii) *Vyapti* and *vyaptigrahopayas*

Suggested Readings:

1. P. Suppes: *Introduction to Logic*, EWP, New Delhi, 1957 (Chapter 1,2)

2. V. Klenk : *Understanding Symbolic Logic*, Dorling Kindersley & Pearson Education, New Delhi, 2009

3. I.M.Copi: *Symbolic Logic*, PHI

4. N. Bhavana : *Tarkashastra*

5. Vatayayana: *Nyaya Bhasya*, tr. Dhundiraj Shastri, Choukhambha

6. Annambhatta: *Tarkasangraha*, tr. Athyale and Bodas, Mumbai with Dipika, tr. in Hindi by Dayanand Bhargava, MLBD, 1971

7. Brij Narain Sharma: *Bharatiya Darshan mein Anumana*, Madhya Pradesh Hindi Granth Academy.

8. S.C. Vidhyabhushan: *A History of Indian Logic*. MLBD

9. B.Pahi: "On Relating Two Traditions of Logic" in *Studies in Logic* Volume 15 on Logic, Navya-Nyaya & Applications, UK, 2008

ECC: ELECTIVE COURSE COURSES [OPTIONAL PAPERS]

PHI A01: Sankara Advaita Vedanta

1. *Sankara Bhasya*: Adhyasabhasya and Bhasya on Sutras 1 to 4 of Adhyaya 1, Pada 1

2. Brahman, Maya, Jiva and Jagat according to Sankara Bhasya

Books recommended:

1. Kirtikar: *Studies in Advaita*

2. T.M.P. Mahadevan: *Studies in Advaita Vedanta*

3. Ashutosh Shastri: *Post-Sankara Dialectics*

4. Paul Deussen: *Vedanta Darshana* (Hindi Translation)

5. Arjun Mishra: *Advaita Vedanta*, Madhya Pradesh Hindi Granth Academy

6. Balasubramaniam: *Advaita Vedanta*, PHISPC

7. S.L. Pandey: *Moola Sankara Vedanta*

8. J.S. Srivastava: *Advaita Vedanta Ki Tarkika Bhoomika*

PHI A02: Western Political Philosophy

Plato, Aristotle, Hobbes, Locke, Rousseau, J.S. Mill, Marx

Books Recommended:

1. Sabine: *A History of Political Theory*, trans. in Hindi 2. Barker: Plato and his predecessors 3. Dunning: *A*

History of Political Theory 4. Michael R. Forsten (Ed.): *Masters of Political Thought*, Vol. I 5. W.T. Jones

(ed.): *Masters of Political Thought*, Vol. II 6. Lane V. Lancaster (ed.): *Masters of Political Thought*, Vol. III 7.

श्री.श्री. रत्न-चन्द्रिका-विचारक-विचारक

PHI A03: Philosophy of Language (Western)

1. Wittgenstein: Names and Propositions

2. Tarski: Truth

3. Austin: Speech act theory

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4. Searle and Kripke: Names
5. Chomsky: Biolinguistics

Books Recommended:

1. Michael Dummett : *Frege's Philosophy of Language*.
2. Herbermas: *Communication and the Evolution of the Society*.
3. Searle (Ed.), *Philosophy of Language*, Oxford, 1971.

PHI A04: Emerging Trends of Thought:

1. Feminism

- (i) Philosophy and feminism: definition of gender, gender as a social/cultural construct: Feminist Ethics.
- (ii) Patriarchy: patriarchal voices of Manu, Aristotle etc, the myth of matriarchy; theories of origin and nature of patriarchy.
- (iii) Feminism-a brief survey of major schools

2. Environmental Philosophy

- (i) Nature and scope of philosophy of environment: Concept of deep-ecology, ecosophy, eco-philosophy.
- (ii) Environmental ethics: Utilitarianism and Kantian moral theory
- (iii) Man-nature relationship: religious perspectives

3. Human Rights

- (i) Human Rights: definition, nature, content, legitimacy and priority
- (ii) Theories of Human Rights
- (iii) UN human rights declaration

Suggested Readings:

1. Susie Tharu & V. Lalitha: *Women's writing in India*, Delhi: Oxford University press. 1991.
2. Sandra Harding: *The Science Question in Feminism*. Open University Press, 1986.
3. Rosemarie Tong: *Feminist Thought: A Comprehensive Introduction*, Boulder: West View Press, 1989.
4. Gayatri Chakravarty Spivak: *In Other Words: Essays in Cultural Politics*, London: Routledge 1990.
5. Robin Attfield: *Environmental Ethics*, Overview in Encyclopedia of Applied Ethics, Vol. 2. Academic Press, San Diego, 1988.
6. Allan Wingate: *Human rights-comment and Interpretation*, UNESCO, 1949
7. Philip Alston (ed.): *The United Nations and Human Rights: A Critical Appraisal*. Oxford: Clarendon Press, 1992) 11.
8. जी.पी. नेमा, के.के. शर्मा: मानवाधिकार-सिद्धान्त एवं व्यवहार, कॉलेज बुक डिपो, जयपुर ;

PHI A05: Philosophy of Religion

John H. Hick: *Philosophy of Religion*, (Prentice Hall of India).

Religious language: cognitivist and non-cognitivist debate, other major theories

Secularism (T.N. Madan, *Modern Myths and Locked minds* First and Last Chapter) Religious Tolerance, Religion and Morality

Books Recommended:

- Yaqub Masih : *Religious Philosophy* (Hindi edition available)
- V.P. Verma : *धर्मदर्शन की मूल समस्याएँ*

PHI A06: Daya Krishna Dristi

1. *Bhartiya Darshan: Eka Nayi Dristi*, Jaipur
2. *Developments in Indian Philosophy from Eighteenth Century Onwards Classical and Western*, Vol. X pt. I, PHISPC, CSC, New Delhi, 2002. (On Samkhya and Kant's Categories)

SEMESTER-II

PHI 201: Indian Philosophy- II

(A) Relation and Qualities:

1. Definition of quality, proofs for quality as a separate category
2. The relation between quality and substance
3. Nature and kinds of relation
4. Nature of *Samavaya* and *samyoga*

(B) Particulars and Universals:

1. Ontological status of the Universal and its knowledge in Nyaya -Vaisesika, Jainism, Vedanta, Buddhism
2. *Visheshu* (Particular) in *Vaisesika*

(C) Problem of Meaning:

1. Nyaya and Mimamsa- theories of meaning
2. Meaning: Natural, Conventional and Alaukika
3. Theory of reference
4. Theory of *Sphota* and Theory of *Apoha*

(D) Nature of Knowledge:

1. Knowledge as quality of the self: Nyaya, Jainism and Ramanuja
2. Knowledge as the activity of the self: Kumarila
3. Samkara's Theory of Knowledge as pure consciousness
4. Nature and status of knowledge according to Buddhism
5. Empirical and Transcendental knowledge.

(E) Prama, Aprama:

1. The nature of the problem
2. Definition and criterion of *Prama* according to Mimamsa, Nyaya, Buddhism and Advaita-Vedanta. Concepts of *Indriyaprapyakaritva*, *pramanasamplava* and *jnansakarvada* in the context of Indian Realism & Idealism
3. Kinds of *Aprama*
4. Theories of error and validity: *Khyativada*, *Pramanyavada*: theories of Nyaya, Mimamsa, Buddhism, Advaita-Vedanta and Samkhya

Books Recommended:

- (1) Madhavacharya: *Sarva Darshan Samgraha* (Chowkhamba, Vidya Bhawan, Varanasi, 1964)
- (2) Brij Narain Sharma: *Bharatiya Darshan mein Anumana*, Madhya Pradesh Hindi Granth Academy, Bhopal, 1973.
- (3) D.M. Dutta: *Six Ways of Knowing*, George Allen and Kegan Paul London, 1932.
- (4) G.P. Bhatta: *Epistemology of Bhatta School of Purva-Mimamsa*, Chowkhamba, Varanasi, 1962.
- (5) K.D. Bhattacharya: *Recent Indian Philosophy*
- (6) K.H. Potter: *Presuppositions of Indian Philosophies*
- (7) M. Hiriyanna: *Indian Philosophical Studies*
- (8) M. Hiriyanna: *Outlines of Indian Philosophy*
- (9) Ninian Smart: *Doctrine and Argument in Indian Philosophy*
- (10) R.C. Pandey: *The Problem of Meaning in Indian Philosophy*
- (11) S.C. Chatterji: *Nyaya Theory of Knowledge*, Calcutta University Press, Calcutta, 1950.
- (12) S. Kunhan Raja: *Fundamental Problems of Indian Philosophy*
- (13) नन्द विश्वर जर्मा: भारतीय दार्शनिक समस्याएँ, राजस्थान हिन्दी ग्रन्थ अकादमी, जयपुर
- (14) बट्टिटे- भारतीय दार्शनिक विचार- मध्यप्रदेश हिन्दी ग्रन्थ अकादमी, भोपाल

PHI 202: WESTERN PHILOSOPHY- II

- 1] Locke – Rejection of Innate Ideas, Locke's theory of knowledge
- 2] Berkeley- Idealism
- 3] Hume - Theory of knowledge, causality, self, skepticism
- 4] Kant- His problem in *Critique of Pure Reason*, critical philosophy, possibility of synthetic apriori judgment, forms of sensibility, Copernican revolution, categories- their deduction, schematism, phenomena and noumena, ideas of reason, transcendental illusions and their types
- 5] Hegel- Dialectical method, Absolute Idealism
- 6] Bergson- Creative Evolutionism
- 7] Bradley – Degrees of Truth and Reality, Appearance and Reality
- 8] William James- ideas on Pragmatism and Consciousness

Books suggested:

1. Locke: *An Essay Concerning Human Understanding*
2. Kant: *Critique of Pure Reason*, only introduction (English tr .by N.K.Smith)
3. Any one of the following:
Frank Thilly and L. Wood: *A History of Philosophy*, CPH, Allahabad. Russell: *A History of Western Philosophy*, Simon and Schuster, inc. Copleston: *A history of Philosophy*. Newman Press (Relevant volumes & chapters)
4. Any one of the following:
Dayakrishna(ed): *Pashcharya Darshan* (Rajasthan Hindi Granth Academy).
Jagdish Sahaya Srivastava: *Adhunik Darshana Ka Vajjanika Itihaas*.
Arvachina Darshana Ka Vajjanika Itihasa (Kitab Mahal)

PHI 203: Western & Indian Logic-II:

I. Predicate Logic:

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- (i) Nature of the formal language of predicate logic. Definition of terms, predicates and quantifiers
 - (ii) Formalization, Well-formed formulae, Proposition and Proposition function
 - (iii) Square of Opposition and Interchange of Quantifiers
 - (iv) Basic version of Rules of Inference involving Quantifiers
2. **Set theory:** Basic Concepts, operations on sets, domains of individuals, translating everyday language, Venn diagrams
3. **Attributes of Deductive Systems-** Basic Introduction (I.M. Copi: *Symbolic Logic*, Chapter 6)
4. **Buddhist logic:**
- (i) Definition of Inferential Cognition (*anumiti*) and Inference (*anumana-pramana*)
 - (ii) Characterization of *Sad-hetu*, *Hetvabhava* and its types
 - (iii) *Vyapti* and *vyaptigrahopayas*

Books suggested:

1. P. Suppes: *Introduction to Logic*, EWP, New Delhi, 1957 (Chapter 3, relevant sections of chapter 4 & 9)
2. V. Klenk: *Understanding Symbolic Logic*, Dorling Kindersley & Pearson Education, New Delhi, 2009
3. I.M. Copi: *Symbolic Logic*, PHI
4. N. Bhavana: *Tarkashastra*
5. Brij Narain Sharma: *Bharatiya Darshan mein Anumana*, Madhya Pradesh Hindi Granth Academy.
6. S.C. Vidhyabhushan: *A History of Indian Logic*, MLBD
7. Dharmakirti: *Nyayabindu* Eng. tr. with Tilka in Stcherbatsky, Vol. II, MLBD
8. B. Pahi: "On Relating Two Traditions of Logic" in *Studies in Logic* Volume 15 on Logic, Navya-Nyaya & Applications, UK, 2008
9. Stcherbatsky: *Buddhist Logic* Vol. I Part III; Chapters II, III & IV, MLBD
10. S.R. Bhatt & Mehrotra: *Buddhist Epistemology*, Greenwood Press, West Port, USA, 2000.

ECC: ELECTIVE COURSE COURSES [OPTIONAL PAPERS]

PHI B01: Buddhism

1. General Introduction of four major schools, with sub-schools of Buddhist Philosophy
2. *Vijnaptimatratasiddhi, Vimshatika & Trimshika*

Books Recommended:

1. Narendra Deva: *Bauddha Dharma Darshan*.
2. S. Mookerji: *The Buddhist Philosophy of Universal Flux*.
3. Sogen: *Systems of Buddhist Thought*.
4. Stcherbatsky: *Central Conception of Buddhism*.
5. Stcherbatsky: *Buddhist Logic* Vol-2, MLBD
6. Yash Dev Shalya: *Madhyamika Karika* ICPR, New Delhi.
7. Bharat Singh Upadhyaya: *Bauddh Darshan Evam Anya Bharatiya Darshan*
8. G.C. Pandey: *Bauddh Dharma ke Vikas ka Itihasa*

PHI B02: Social and Cultural Philosophy (Indian and Western)

1. Indian: G.C. Pandey, Yashdeva Shalya, Daya Krishna and Devraja.
2. Western: Nikolai Danilevsky, Oswald Spengler, Toynbee, F.S.C. Northrop., P.A. Sorokin

Books Recommended:

1. N.K. Devraja: *Sanskriti ka Darshanik Vivechana*, Hindi Samiti, Department of Information, U.P. Govt. Lucknow.
2. G.C. Pandey: *Sanskriti Ke Ayam*.
3. Daya Krishna: *Social Philosophy: Past and Future* IAS, 1969
4. Daya Krishna: *Prolegomena to any Future Historiography of Culture and Civilization*, PHISPC, 1997
5. Sorokin, P.A.: *Social Philosophy in the Age of Crisis*, Beacon Press, Boston, U.S.A., 1951.

PHI B03: Philosophy of Science

1. Losee: Chapters 1 to 12
2. Harris: Chapters: Critical Commonsense view point of science, Inductive Inferences, Analysis of deduction and necessity given by empiricists and their interpretations
3. S. Sarukkai: *Indian Philosophy & Philosophy of Science*, PHISPC, New Delhi, 2005 Chapters 4th & 6th

Books Prescribed:

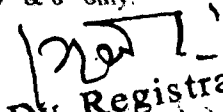
1. Losee, John: *A Historical Introduction to Philosophy of Science*, 3rd edition, Oxford University Press, 1993, Chapter 1-12.
2. Harris, Eustace Errol: *Science and Hypotheses*, Muirhead Library of Philosophy Series, Routledge Oxford, 1970, 4th edition, 2004.
3. Sarukkai: *Indian Philosophy & Philosophy of Science*, PHISPC, New Delhi, 2005 Chapters 4th & 6th only.

PHI B04: Yoga Darshana

1. *Yoga Sutra* with Vyasa Bhasya.
2. Vivekananda- *Raja Yoga*.
3. *Sri Aurobindo - Integral Yoga*

Books Suggested:

1. Vivekananda: *Raja Yoga*
2. *Sri Aurobindo Yoga-Samavaya, Bhumiika* 1-50; Sri Aurobindo Ashram, Pondicherry


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3. *Vimala Karnataka: Vyakhyakaron Ki Drishti Se Patanjala Yoga- Sutra Ka Sameekshatmaka Adhyayana*

PHI B05: Indian Political Philosophy

Manu, Kautilya, Ram Mohan Roy, Gandhi, Nehru, M.N. Roy, Ambedkar, J.P. Narayan

Books Suggested:

1. Shyam Lal Pandey: *Bharatiya Rajashastra Praneta* (Uttar Pradesh Hindi Sansthan)
2. V.P. Verma: *Modern Indian Political Thought* (Hindi translation available)

PHI B06: Philosophy of Art

R.G. Collingwood: *Principles of Art*

आर.जी. कॉलिंगवुड: कला के सिद्धान्त, अनुवादक- ब्रजमूल्य पालीवाल, एबस्थान हिन्दी ग्रन्थ अकादमी, जयपुर, 1972

Suggested Readings:

1. R.G. Collingwood: *Principles of Art*
2. H. Osborne: *Aesthetics*

SEMESTER-III

CCC: Compulsory Core Course

PHI 301: Contemporary Western Philosophy- I

- 1.] The linguistic turn in philosophy and precursors of linguistic analysis:
Gottlob Frege- Sense and Reference
- 2] G.E. Moore - Defense of Common-sense and Refutation of Idealism
- 3] Bertrand Russell - Knowledge by Acquaintance and Knowledge by Description. Theory of Description.
Logical Atomism, Neutral Monism
- 4] Ludwig Wittgenstein: Early Wittgenstein- Explanation of basic ontological issues in Tractatus. Picture theory. Nature of Philosophy
Later Wittgenstein-language game, meaning and use
- 5] Logical Positivism- Verification Principle, Elimination of Metaphysics, Nature of Philosophy
- 6] Ordinary Language Philosophy:
J.L. Austin- Peformative utterances, Speech Act Theory

Books suggested:

- 1] Any one of the following:

John Searle [ed.]- The Philosophy of Language, OUP

Barrett and Aiken [ed]- Philosophy in Twentieth Century, Randomhouse, relevant chapters

G.J. Warnock: English Philosophy since 1900, OUP

Michael Dummett: Origins of Analytical Philosophy, Harvard University Press

- 2] Any one of the following:

Lakshmi Saxena: Samkaleen Pashchatya Darshan, Uttar Pradesh Hindi Sansthan

J.S. Srivastava: Samkaleen Darshan ka Vajjnamuk Tihaas, Kitabghar

PHI 302: Contemporary Indian Philosophy- I

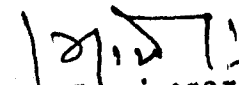
1. Tagore- Religion of Man, Ideas on Education
2. Vivekananda- Practical Vedanta
3. Sri Aurobindo- Integral Yoga
4. Krishnachandra Bhattacharya- Concept of Philosophy
5. Iqbal- views on self, God and Superman
6. S.Radhakrishnana- Idealist view of life
7. J.Krishnamurti- Freedom from the known

Books suggested:

1. B.K.Lal: Contemporary Indian Philosophy (hindi translation available)
2. Lakshmi Saxena(ed.): Samkaleen Bharatiya Darshan

PHI 303: Indian Ethics

1. The first two sutras of *Purva Mimamsa Sutra* of Jaimini
2. *Arthasamgraha* of Laugaksi Bhaskara; The concepts and doctrines to be taken up for study are: (a) *Subda* (*Veda Pramanya*) (b) *Dharma* (c) *Vidhi, nisedha, arthavada*
3. The Law of karma: ethical implications and *Purusartha chatustya*
4. Ethical Concepts from *Upanisads, Bhagavadgita, Santiparva of Mahabharata, Arthasastra of Kautilya*:
(a) *Sadharana Dharma* (b) *Rta and Satya* (c) *Rna and Yajna* (d) *Yoga and Kshema* (e) *Karmayoga, Svadharma and lokasamgraha of Bhagavadgita*


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5. Ethical Concepts from *Dhammapada*, *Tattvartha Sutra* and *Yoga-Sutra*: (a) *Upaya-kaushala* and *Brahmaviharas* (b) *Tri-ratnas* and *Dharma-vidhi* (c) *Yama* and *Niyam*

Suggested Readings:

1. *Bhartiya Nitimimamsa* (ed.) R. Shekhawat, Dimple Publications, Jaipur
2. *A Historical Developmental Study of Classical Indian Philosophy of Morals*, ed. Rajendra Prasad. Concept Publishing Company
3. *Indian Moral Thought*: S.S. Barlingay, Pune
4. K. Dwivedi: *Classical Indian Ethical Thought* Delhi
5. Mishra: *Niti-Shastra*
6. JFR XI-2 *Foundation of Indian Moral Thought*, SAP, Department of Philosophy, University of Rajasthan

ECC: ELECTIVE COURSE COURSES [OPTIONAL PAPERS]

PHI C01: Nyaya-Vaisesika Darshana

1. B.Pahi: *Vaisesika Padarthavyavastha Ka Paddhatimulaka Vimarsha*, SAP, Department of Philosophy. University of Rajasthan

PHI C02: Philosophy of History

1. Carr, E.H.: *What is History*: MacMillan 1961, Hindi translation by Ashok Chakradhar
2. Popper, Karl R.: *The Poverty of Historicism*, Routledge & Kegan Paul, 1957 with D.P. Chattopadhyaya: *The Ways of Understanding the Human Past*, PHISPC, 2001(Introduction)

Books Recommended:

1. Hempel C.G.: *The Function of General Laws in History, Aspects of Scientific Explanation and other Essays in the Philosophy of Science*, New York, The Free Press, 1965.
2. Wright G.H. Von: *Explanation and Understanding*, Routledge & Kegan Paul, 1971.
3. Pandey G.C. (ed.): *Itihas: Swaroop Evam Siddhanta*, Rajasthan Hindi Granth Academy. 1998

PHI C03: Problems in Western Epistemology

- 1.] Epistemology- meaning and varieties [traditional, critical, naturalized, virtue, constructive, social and feminist epistemology]
- 2.] Skepticism and Possibility of Knowledge – Agrippan trilemma, Hume, dissolution of Skepticism by Kant, Wittgenstein.
- 3] Nature of Knowledge:
 - a] Knowledge as 'justified true belief'. Gettier's problem [Is justified true belief knowledge? *Analysis*, 23, 1963]
 - b] Reactions to Gettier's problem-
 - 4th condition of knowledge- K.Lehrer, A. Goldman, M.Swain, R.Nozick
 - c] Knowledge as Mental State- J.C.Wilson, H.A.Prichard, Episodic view of knowledge- P.T.Geach and R.Chisholm, Knowledge as Disposition – Ryle and Ayer, 'Knowing how' and 'Knowing that'
 - d] Epistemic Contextualism

Books suggested:

1. Any one of the following:
 - Johnathan Dancy: *An Introduction to Contemporary Epistemology*, Basil Blackwell
 - John Hospers: *An Introduction to Philosophical Analysis*, Allied Publishers
 - A.D.Woozley: *An Introduction to Theory of Knowledge*, Hutchinson
2. Any one of the Following:
 - S.K. Seth and N.Mishra : *Jnan Darshan*, Lok Bharati
 - S.L. Pandey: *Jnanmimamsa ke Gudha Prashna*

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PHI C04: Vaisnava Vedanta

1. Ramanuja: Affirmation of *Saguna Brahman* and rejection of *Nirguna Brahman*, identification of *Brahman* with *Vishnu*; Seven objections to the theory of *Maya*. The concept of inseparable relation (*aprthaksiddhi*): world and soul as the body of God as the indweller (*antaryami*)
2. Madhva: Rejection of *Nirguna Brahman* and *Maya*; identification of *Brahman* with *Vishnu*. difference with Ramanuja. The five kinds of ultimate differences
3. Vallabha: *Brahman* as the only pure reality devoid of impure *Maya* (*Suddhadvaita*); three forms of *Brahman*: *parabrahman*, *antaryamin*, *aksarabrahman*; identification of *Brahman* with *Srikrishna*: liberation; importance of divine grace, nature and types of *bhakti*
4. Nimbarka: *Brahman*, cit and acit; rejection of *Nirguna Brahman* and *Maya*, identification of *Saguna Brahman* with *Radha-Krishna*; acceptance of real identity and difference (*bhedabheda*)
5. Chaitanya: Identification of *Brahman* with *Srikrishna*; *sakti* and *shaktiman* and *Radha* as the (*sakti*)

Suggested Readings:

- 1.S.M. Srinivasa Chari: *Advaita and visistadvaita*, Delhi, 1976. 2. Eric J. Lott: *God and the Universe in the Vedic Theology of Ramanuja*, Madras, 1976, Theology 3. P.N. Srinivasachari: *Philosophy of Visistadvaita*. Adyar, 1978. 4. L. Stafford Bettey: *Vadiraja's Refutation of Sankara's Non-Dualism*, Delhi, 1978. 5. B.N.K. Sharma: *A History of Dvaita School of Vedanta and its Literature*, Vols. I & II, Mumbai, 1960-61. 6. K. Narain: *A Critique of the Madhva Refutation of the Sankara School of Vedanta*, Allahabad, 1964. 7. Ramanuja:

Vidhyasa (selections) 8. S.N. Das Gupta: *History of Indian Philosophy*, Vol. 4, 5, Granth Academy, Jaipur. 9. Madhva: *Commentary of the Vedanta Sstras* (selections) 10. P.N. Srinivasachari: *The Philosophy of Bhedabheda*, Adyar, 1950. 11. Nimbark: *Vedantaparijatasaurabha* (selections) 12. Vallabha: *Anubhasya* (selections) 13. Jiva Goswami: *Satsandarbhya*. 14. Baladeva Vidhyabhushan: *Govind Bhasya*

PHI C05: Indian Philosophy of Language

1. Metaphysical basis of *Sabda-brahma*
2. *Sabda Pramana*: Word and its meaning: *Abhidha, Laksana, Vyanjana, Vyaktivada, Jativada, Jativisistha-Vyaktivada*
3. *Aphavada*
4. Conditions for knowing sentence-meaning: *Sabda Bodha*
5. Comprehension of Sentence Meaning: *Anvitabhidhanavada* and *Abhihanavayavada*
6. The Vedic Hermeneutics: Mimamsa principles of text-interpretation, types of sentences, analysis of ought sentences

Books Suggested:

1. K.N. Chatterjee: *Word and its Meaning*, Varanasi, 1980.
2. G.N. Shastri: *The Philosophy of Word and Meaning*, Calcutta, 1959.
3. K. Raja: *Indian theories of Meaning*, Adyar.
4. Tandra Patnaik: *Shabda*, Delhi, 1994.
5. P.K. Mazumdar: *The Philosophy of Language, An Indian Approach*, Calcutta, 1977.
6. *Sabdārtha Pariksha* (tr.) R.C. Sharma, SAP Philosophy, UoR
7. *Sabdabodha*, SAP Publication, Dept. of Philosophy, UoR

PHI C06: Philosophical Logic

P.F. Strawson: *Philosophical Logic*, Chapters 1 to 7

Suggested readings:

- 1] P.F. Strawson [ed.] - *Philosophical Logic*, OUP, 1983
- 2] W.V.O. Quine- *Philosophy of Logic*, Harvard University Press, 1986

SEMESTER-IV

CCC: COMPULSORY CORE COURSES

PHI 401: Contemporary Western Philosophy- II

- 1] Phenomenology: Husserl- Stages of his Philosophy, Critique of Naturalism and Psychologism, his method, consciousness, ego
- 2] Kierkegaard- Three modes of existence, subjective and objective truth
- 3] Marcel- Creative fidelity
- 4] Sartre- Official Definition of Existentialism, existence and essence, man, freedom and responsibility, modes of existence, bad faith.
- 5] Gadamer- Philosophical hermeneutics.
- 6] Lyotard- The Post-modern Condition, definition of and post-modernity, end of metanarratives

Suggested books:

- 1] Jean Paul Sartre: *Existentialism is Humanism*
- 2] Lyotard: *The Postmodern Condition: A Report On Knowledge*
- 3] Speigelberg: *Phenomenological Movement*, Martinus Nijhoff [relevant chapters]
- 4] H.J. Blackham: *Six Existentialist Thinkers*, Routledge
- 5] C. Butler: *Postmodernism- A Very Short Introduction*, Oxford
- 6] Lakshmi Saxena: *Samkaleen Pashchatya Darshan*, Uttar Pradesh Hindi Sansthan
or
J.S. Srivastava: *Samkaleen Darshan Ka Vaijnjanika Itihaasa*

PHI 402: Contemporary Indian Philosophy- II

1. Gandhi- Critique of Modern Civilization
2. Ambedkar- Neo-Buddhism
3. D.P. Chattopadhyaya: Materialism of Spiritualism, Atheism in Indian Philosophy
4. G.C. Pandey: Nature of Value (Mulyamimamsa, Chapter-09)
5. Daya Krishna: 'Three Myths of Indian Philosophy' (Article)
6. Yashdev Shalya: Mulya ki Tattavmimamsa (Mulyatattava- Mimamsa, Chapter-02)
7. Biswambhar Pahi: *Vaisheshika Padārtha Vyavastha ka Paddhatimulak Vimarsha (Fundamental Methodological Principles of Nyaya Vaisheshika in chapter 2 and complete chapter 1 & 4)*

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Books suggested:

1. B.K.Lal: Contemporary Indian Philosophy (hindi translation available)
2. Lakshmi Saxena(ed.): Samkalen Bharatiya Darshan

PHI 403: Western Ethics

1. Nature & Scope of Ethics, Normative Ethics, Meta Ethics, Applied Ethics.
2. Kantian Ethics: Categorical imperative, Duty, Goodwill, Freedom of will
3. Utilitarianism: Bentham, Mill and Sidgwick, Criticism of Utilitarianism
4. Intuitionism: Butler
5. Cognitivism: G.E. Moore- Concept of Good, Naturalistic Fallacy
6. Emotivism: A.J. Ayer and C.L. Stevenson- emotive meaning of ethical terms
7. Prescriptivism: R.M. Hare-prescriptive language and imperatives

Suggested Readings:

1. Kant: Groundwork of Metaphysics of Morals (tr.) H.J. Paton, 1948
2. C.D. Broad: Five types of Ethical Theories, C.D. Broad.
3. Sidgwick: The Methods of Ethics, McMillan & Co Ltd., 1962
4. Moore: Principia Ethica, Cambridge University Press, 1903
5. A.J. Ayer: Language Truth and Logic, New York Dover Publ. 1936
6. C.L. Stevenson: Ethics and Language, New Heaven Yale Univ. Press, 1944.
7. Hare: Language and Morals, Oxford, Clarendon Press, 1952
8. V.P. Verma: Adhinitishastra ke Moola Siddhanta, Allied Pub. Delhi, 1987

ECC: ELECTIVE COURSE COURSES [OPTIONAL PAPERS]

PHI D01: Philosophy of Law

1. The first six chapters of H.L.A. Hart's *The Concept of Law*.
2. The following articles: W.N. Hohfeld: Fundamental Legal Conceptions, Dworkin: The Model of Rules, A.M. Quinton: On Punishment, John Rawls: Justice as Fairness.
3. Indian Legal Concepts: *Vyavahara, Nyaya, Sakshya and Danda*.

PHI D02: Applied Ethics

1. **Theoretical dimensions:** (i) Nature and scope of applied ethics: theoretical formulation of applied ethics. (ii) Deontological and Teleological approaches to moral action (iii) Values: values and disvalue. value neutrality and culture-specific values (iv) Private and public morality (v) Social Justice: philosophical perspectives and presuppositions. Legal implications of social justice, equity and good conscience
2. **Issues in Practical Ethics-** (i) Euthanasia (ii) Abortion (iii) Bio-engineering (iv) Cruelty to Animals and Animal Rights

Suggested Readings:

1. Peter Singer (ed.): *Applied Ethics*, in the Oxford Readings in Philosophy Series. 2. W.K. Frankena: *Ethics*. Prentice Hall, 1973. 3. T.I. Beauchamp & Walters (eds.): *Contemporary Issues in Bioethics*. 4. David Lamb: *Down the Slippery Slope: Arguing in Applied Ethics*, 1998. 5. Winkler E.R. & Combe J.R. (eds.): *Applied Ethics: A Reader*, Blackwell, 1993. 6. Almond, Brenda & Hill Donald: *Metaphysics in Contemporary 7. Debates*, London: Routledge & Kegan Pal, 1991. 8. Chidrese J.F. & Beauchamp T.L.: *Principles of Bio-medical Ethics*, New York: Oxford University Press, 1989. 9. Graber G.C. & Thomasma, D.C.: *Theory and Practice in Medical Ethics*, New York: The Continuum Co., 1989. 10. Springge, T.I.S.: *The National Foundation of Ethics*, London: Routledge & Kegan Paul, 1987. 11. Haafing Oswald: *The Quest for Meaning*, Oxford: Basil & Blackwell, 1999. 12. Peter Singer: *Practical Ethics*

PHI D03: Philosophy of Upanisads

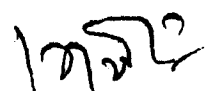
1. *Ish* (Samkara Bhasya)
2. *Mandukaya Upanisad with Mandukaya Karika and Samkara Bhasya*
3. *Kena* (Samkara Bhasya)

PHI D04: Saiva-Sakta Darshana

1. General introduction of the major features of Kashmir Saivism
2. Sankaracharya- major doctrines in *Saundaryalahari, Prapanchasara*
3. Major contributions and doctrines of Abhinavagupta and Bhaskararya

Books Suggested:

1. Sankaracharya: *Saundaryalahari, Prapanchasara*.
2. Abhinavagupta: *Tantraloka, Tantrasara*
3. Kamalakar Mishra: *Kashmir Saivism- The Central Philosophy of Tantricism*


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PHI D05: Jainism

1. Anantavirya: *Prameya Ratnamala*, tr. by Pandit Hira Lal Jain, Chowkhamba, Varanasi, 1964.
2. Umaswami, *Tattvartha Sutra with Pujiyapada's Sarvartha Sidhiti*, Chapters 2, 5, 10

Books Recommended:

1. Pt. Kailash Chandra Sastri: *Jain Nyaya*, Bharatiya Jnanaapitha Kashi.
2. डॉ. महेंद्र कुमार जैन, जैन दर्शन, गणेश प्रसाद वर्मा, जैन ग्रन्थ माला, बनारस
3. मुनि कवचल जी: जैन दर्शन: मनन और मीमांसा

PHI D06: Existentialism

- 1] General introduction of Existentialism- distinct features and varieties [Theistic and Atheistic Existentialism, Existence-Philosophy, Existential Analytic, Feminist Existentialism, Absurdism]. Common thread among existentialists [Sartre, *Existentialism is a Humanism*]
- 2] Detailed study of Jean-Paul Sartre's Introduction to *Being and Nothingness*, Part II Chapters 1 & 3
- 3] Albert Camus - *The Myth of Sisyphus* [Chapter 1]

Books and works suggested:

- 1] W. Kaufmann- *Existentialism from Dostoevsky to Sartre*, Barnes and Noble
- 2] H. Blackham- *Six Existentialist Thinkers*, Routledge
- 3] H.E. Barnes- *An Existentialist Ethics*
- 4] W. Barrett- *Irrational Man*, Anchor Books

PHI D07: Post-Modernism and Hermeneutics

1. Lyotard: *Libidinal Philosophy, Definition of Post-Modernism and its contribution towards it*
2. Foucault: *Genealogical Method, Ideas on Discourse and sexuality*
3. Derrida: *Deconstruction*
4. Habermas: *Critique of Post-modernism*
5. Introduction of Hermeneutics and basic concepts
Dilthey: *Distinction Between natural and human sciences*
Brief introduction to the contribution of Schleiermacher
6. Gadamer: *History, Philosophical Hermeneutics.*

Suggested Readings:


- 1] Lyotard: *The Postmodern Condition: A Report On Knowledge*
- 2] Habermas: *Modernity versus Postmodernity, New German Critique, 22, 1981*
- 3] Gadamer, Hans-Georg. *Truth and Method*. Trans. Joel Weinsheimer and Donald G. Marshall. New York: Continuum
- 4] Grondin, Jean. *Introduction to Philosophical Hermeneutics*. New Haven: Yale University Press

PHI D08: Philosophy of Mind

Nature of mind and theories of Mind in Western Philosophy: Dualism, Functionalism, Materialism. Mind-body problem. Philosophical theories on Mind: Descartes, Hume, Kant, Ryle. Cartesian tradition and its critique, Ryle on Descartes' Myth. Artificial Intelligence and Brain-in-Vat.
Nature of Mind in Indian philosophy: Mind in Upanisads (Mandukya Karika on Consciousness), Sankhya, Yoga (the concept of the *Chitta, chittavritti, chittavritti-nirodha*), Vedanta (*vritti-chaitanya* and *sakshi-chaitanya*).

Books Recommended:

- 1] Rene Descartes: *Meditation Chaps. I, II and VI*
- 2] Harold Morrick : *Introduction of Philosophy and Mind*, U.S.A., 1970.
- 3] Feigl H.: *The Mental and the Physical: The Essay and a Postscript*, Minesota Press, 1957.
- 4] S. John. R.: *A Companion to the Philosophy of Mind* (ed.) by S. Guttenplan, Oxford, 1994.
- 5] E.J. Lowe: *An Introduction of Philosophy of Mind*, Cambridge Publication, 2000
- 6] S.N. Dasgupta, *History of Indian Philosophy*. (Tr. Rajasthan Hindi Granth Academy)
- 7] N.N. Gupta: *Kriya Darshana*
- 8] R.N. Sharma: *Bharatiya Manovijnana*
- 9] N.S. Dravid: *Bharatiya Manovinyana*


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